

EUCCHARISTIC PRAYER FOR MASSES WITH CHILDREN

III



V. The Lord be with you. R. And with your spir - it.



V. Lift up your hearts. R. We lift them up to the Lord.



V. Let us give thanks to the Lord our God. R. It is right and just.

1. **℣. The Lord be with you.**
℟. And with your spirit.
- ℣. Lift up your hearts.**
℟. We lift them up to the Lord.
- ℣. Let us give thanks to the Lord our God.**
℟. It is right and just.



For use outside Easter Time

- A We thank you,
God our Father.**
- A You made us to live for you
 and for each other.
 We can see and speak to one another,
 and become friends,
 and share our joys and sorrows.**
- A And so, Father, we gladly thank you
 with everyone who believes in you;
 with the Saints and the Angels,
 we rejoice and praise you, saying:**

For use during Easter Time

- A We thank you,
God our Father.**
- A You are the living God;
 you have called us to share in your life,
 and to be happy with you for ever.**
- A You raised up Jesus, your Son,
 the first among us to rise from the dead,
 and gave him new life.**
- A You have promised to give us new life also,
 a life that will never end,
 a life with no more anxiety and suffering.**
- A And so, Father, we gladly thank you
 with everyone who believes in you;
 with the Saints and the Angels,
 we rejoice and praise you, saying:**

All say:

Ho-ly, Ho - ly, Ho - ly Lord God of hosts. —
 — Heav'n and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na —
 — in the high - est. — Bless-ed is he who
 comes, — who comes in the name of the Lord. —
 — Ho - san - na, ho - san - na, ho - san - na —
 — in the high - est. — Ho - san - na, ho - san -
 na, ho - san - na — in the high - est. —

D E F G

2. The Priest, with hands extended, says:

For use outside Easter Time

- D** Yes, Lord, you are holy;
 you are kind to us and to all.
 For this we thank you.
 We thank you above all for your Son, Jesus
 Christ.
- D** You sent him into this world
 because people had turned away from you
 and no longer loved each other.
 He opened our eyes and our hearts
 to understand that we are brothers
 and sisters
 and that you are Father of us all.
- D** He now brings us together to one table
- E** and asks us to do what he did.

For use during Easter Time

- D** Yes, Lord, you are holy;
 you are kind to us and to all.
 For this we thank you.
 We thank you above all for your Son, Jesus
 Christ.
- D** He brought us the Good News
 of life to be lived with you for ever
 in heaven.
 He showed us the way to that life,
 the way of love.
 He himself has gone that way before us.
- D** He now brings us together to one table
- E** and asks us to do what he did.



He joins his hands and, holding them extended over the offerings, says:

D **Father,**
 we ask you to bless these gifts of bread and wine
 by the power of the Holy Spirit
 and make them holy.

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

**Change them for us into the Body ✠ and Blood
 of Jesus Christ, your Son.**

He joins his hands.

3. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

D **On the night before he died for us,
 he had supper for the last time with his disciples.**

He takes the bread and, holding it slightly raised above the altar, continues:

**He took bread
 and gave you thanks.
 He broke the bread
 and gave it to his friends, saying:**



He bows slightly.

A **TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.



4. After this, he continues:

D In the same way,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took a chalice of wine.
 He gave you thanks
 and handed the chalice to his disciples, saying:



He bows slightly.

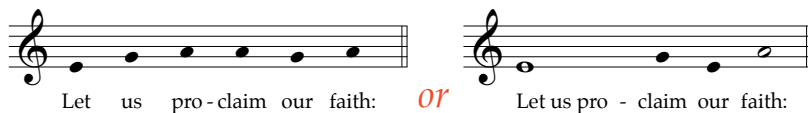
A TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
A WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
 FOR THE FORGIVENESS OF SINS.

Then he said to them:

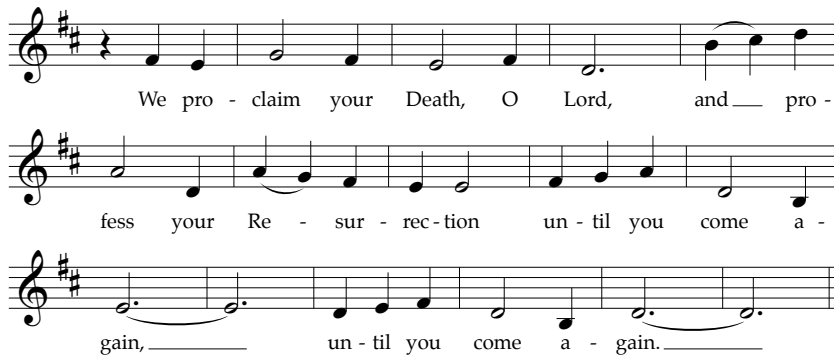
DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

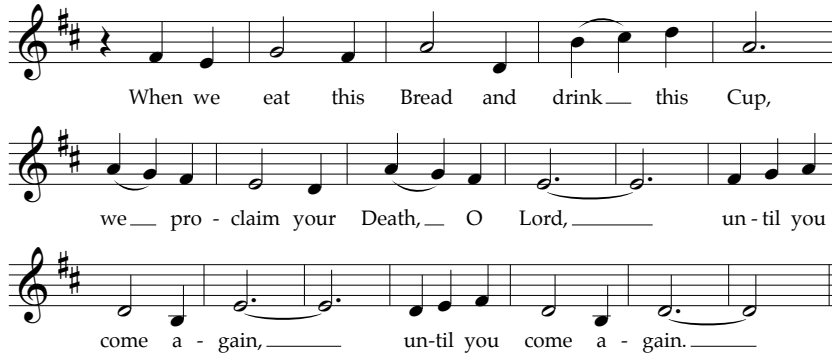
5. Then, with hands extended, the Priest says:



And the people continue, acclaiming:

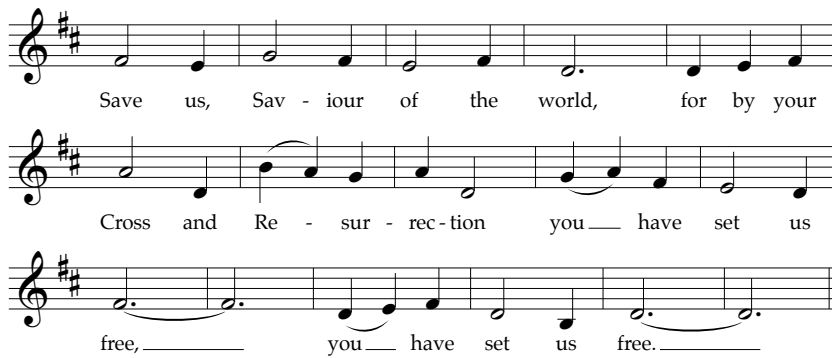


Or:



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you
come a-gain, un-til you come a-gain.

Or:



Save us, Saviour of the world, for by your
Cross and Resurrection you have set us
free, you have set us free.

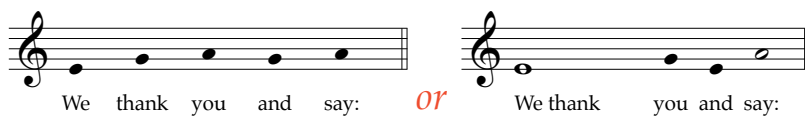


D E F G

6. Then the Priest, with hands extended, says:

D God our Father,
we remember with joy
all that Jesus did to save us.
In this holy sacrifice,
which he gave as a gift to his Church,
we remember his Death and Resurrection.

D Father in heaven,
accept us together with your beloved Son.
He willingly died for us,
but you raised him to life again.



We thank you and say: *Or* We thank you and say:

All say:

Glo - ry to God in the high - est _____

D E F G

The musical notation consists of two staves. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'Glo - ry to God in the high - est'. The second staff is a bass clef with a key signature of one sharp (F#) and a common time signature. It contains a harmonic line with notes labeled D, E, F, and G above the staff.

The Priest says:

D Jesus now lives with you in glory,
E but he is also here on earth, among us.

We thank you and say: *OR* We thank you and say:

The musical notation consists of two staves. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'We thank you and say:'. The second staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'We thank you and say:'. The word 'OR' is written in red between the two staves.

All say:

Glo - ry to God in the high - est _____

The musical notation consists of a single staff in a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'Glo - ry to God in the high - est'.

The Priest says:

D One day he will come in glory
and in his kingdom
there will be no more suffering,
no more tears, no more sadness.

We thank you and say: *OR* We thank you and say:

The musical notation consists of two staves. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'We thank you and say:'. The second staff is a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'We thank you and say:'. The word 'OR' is written in red between the two staves.

All say:

Glo - ry to God in the high - est _____

The musical notation consists of a single staff in a treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melodic line for the words 'Glo - ry to God in the high - est'.

The Priest says:

D Father in heaven,
you have called us
to receive the Body and Blood of Christ at this table
and to be filled with the joy of the Holy Spirit.
Through this sacred meal
give us strength to please you more and more.



For use outside Easter Time

D Lord, our God,
remember **N.**, our Pope,
N., our Bishop, and all other Bishops.

F Help all who follow Jesus
to work for peace
and to bring happiness to others.

D Bring us all at last
together with Mary, the Mother of God,
and all the Saints,
to live with you
and to be one with Christ in heaven.

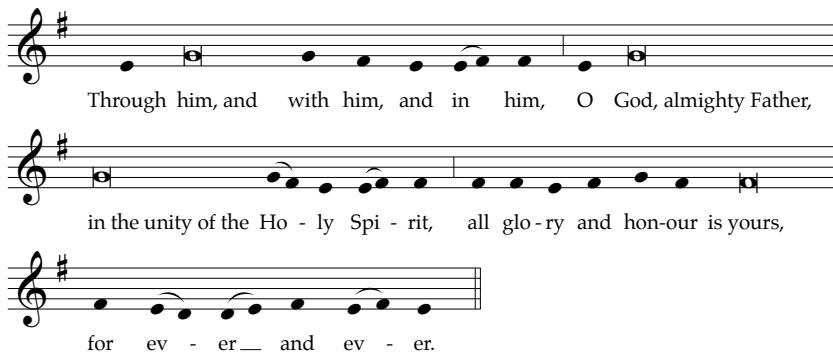
For use during Easter Time

D Lord, our God,
remember **N.**, our Pope,
N., our Bishop, and all other Bishops.

F Fill all Christians with the gladness
of Easter.
Help us to bring this joy
to all who are sorrowful.

D Bring us all at last
together with Mary, the Mother of God,
and all the Saints,
to live with you
and to be one with Christ in heaven.

7. He joins his hands, then takes the chalice and the paten with the host and, raising both, he says:



The people acclaim:

