

# Antiphons

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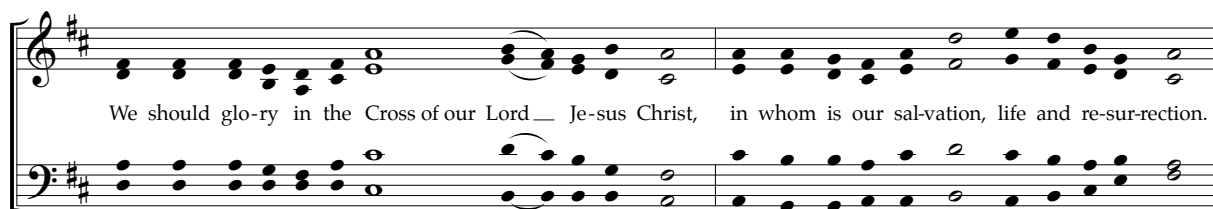
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# MAUNDY THURSDAY — EVENING MASS

## Entrance Antiphon

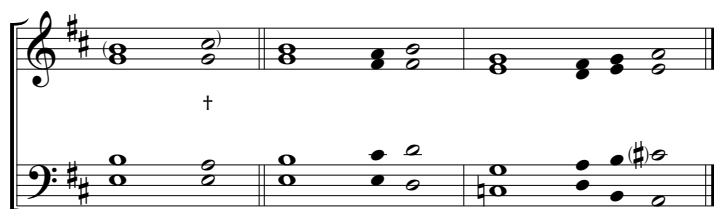
cf. Galatians 6:14



We should glo-ry in the Cross of our Lord — Je-sus Christ, in whom is our sal-vation, life and re-sur-rection.



through whom we are saved — and de-livered.



+

Psalm 66 (67)

O God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help.

Let the peoples praise you, O God;  
let all the peoples praise you.

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth.

Let the peoples praise you, O God;  
let all the peoples praise you.

The earth has yielded its fruit  
for God, our God, has blessed us.  
May God still give us his blessing  
till the ends of the earth revere him.

Let the peoples praise you, O God;  
let all the peoples praise you.

Glory be...

# MAUNDY THURSDAY— EVENING MASS

## The Washing of Feet

### Antiphon I

cf. John 13:4, 5, 15

Af - ter the Lord had ri - sen from supper, he poured wa - ter in - to a basin

and be - gan to wash the feet of his dis - ciples: he left them this ex - ample.

### Antiphon II

cf. John 13:12, 13, 15

The Lord — Jesus, after eating supper with his — dis - ciples,

washed — their — feet and said — to — them: Do you know what I, your Lord — and — Master,

have done for you? I have given you an ex - ample, that you should do — likewise.

# Antiphon III

cf. John 13:6, 7, 8

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet,

you will have no share with me.

So he came to Si - mon Peter and Pe - ter said to him:

What I am doing, you do not know for now, but later you will come to know.

Lord, are you to wash my feet...  
V. So he came to Simon Peter...  
Lord, are you to wash my feet...  
V. What I am doing...  
Lord, are you to wash my feet...

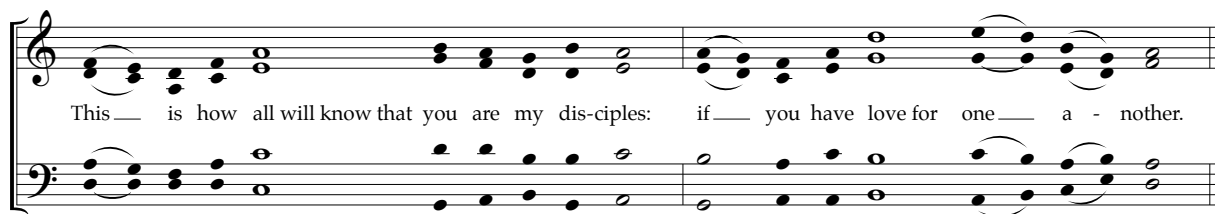
# Antiphon IV

cf. John 13:14

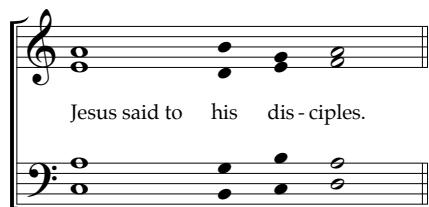
If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

# Antiphon V

John 13:35



This \_\_\_ is how all will know that you are my dis-ciples: if \_\_\_ you have love for one \_\_\_ a - nother.

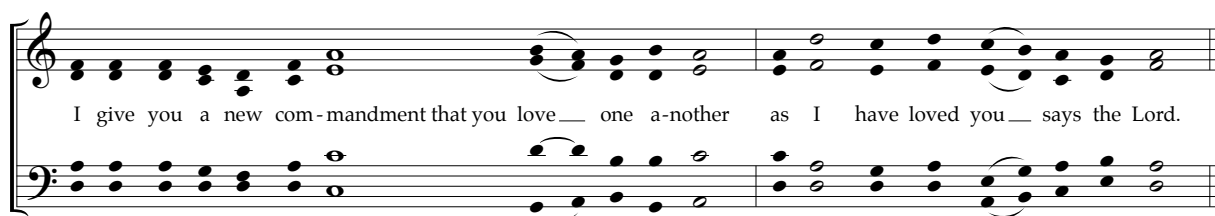


Jesus said to his dis-ciples.

This is how all will know...  
V. Jesus said to his disciples.  
This is how all will know...

# Antiphon VI

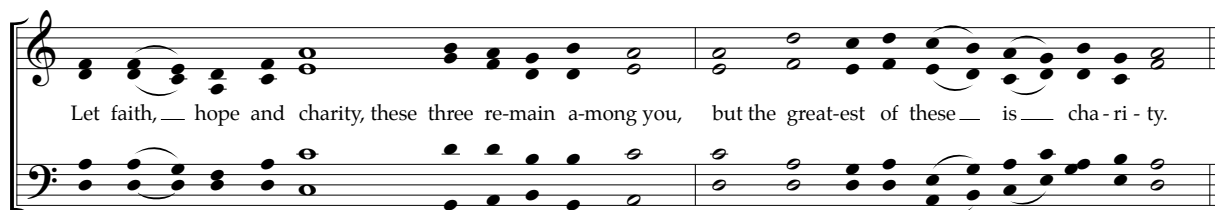
cf. John 13:34



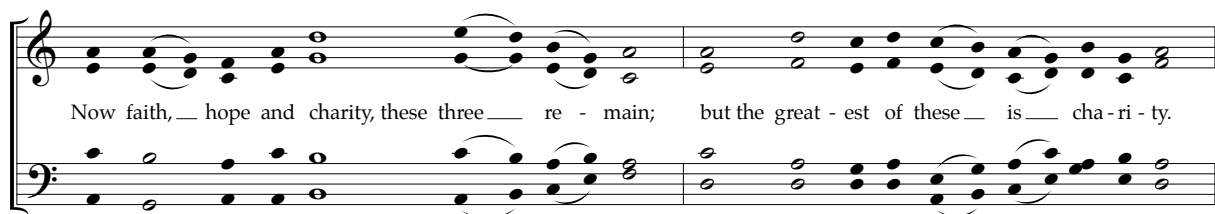
I give you a new com-mandment that you love \_\_\_ one a-nother as I have loved you \_\_\_ says the Lord.

# Antiphon VII

1 Corinthians 13:13



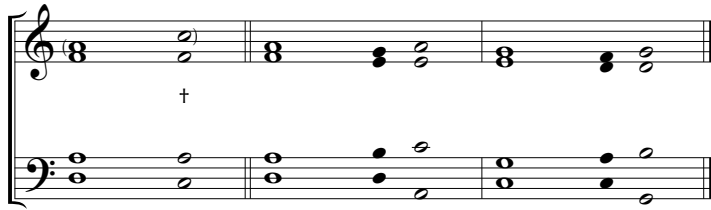
Let faith, \_\_\_ hope and charity, these three re-main a-mong you, but the great-est of these \_\_\_ is \_\_\_ cha-ri - ty.



Now faith, \_\_\_ hope and charity, these three \_\_\_ re - main; but the great - est of these \_\_\_ is \_\_\_ cha-ri - ty.

Let faith, hope and charity...  
V. Now faith, hope and charity...  
Let faith, hope and charity...

## Canticle verses



*These canticles are offered as possible verses to one or more of the Antiphons for the Washing of Feet.*

1 Corinthians 13:4-13

1 John 4:7-11, 12b

Love is patient and kind; †  
love is not jealous or boastful;  
it is not arrogant or rude.

Love does not insist on its own way;  
it is not irritable or resentful;  
it does not rejoice at wrong,  
but rejoices in the right.

Love bears all things, believes all things,  
hopes all things, endures all things.

Love never ends;  
as for prophecies, they will pass away;  
as for tongues, they will cease;  
as for knowledge, it will pass away.

For our knowledge is imperfect  
and our prophecy is imperfect;  
but when the perfect comes,  
the imperfect will pass away.

When I was a child, I spoke like a child,  
I thought like a child, I reasoned like a child;  
when I became a man,  
I gave up childish ways.

For now we see in a mirror dimly,  
but then face to face.

Now I know in part; †  
then I shall understand fully,  
even as I have been fully understood.

So faith, hope, love abide, these three;  
but the greatest of these is love.

Glory be...

Beloved, let us love one another; †  
for love is of God,  
and he who loves is born of God and knows God.  
He who does not love does not know God;  
for God is love.

In this the love of God was made manifest  
among us, †  
that God sent his only Son into the world,  
so that we might live through him.

In this is love, not that we loved God †  
but that he loved us  
and sent his Son to be the expiation for our sins.

Beloved, if God so loved us,  
we also ought to love one another.  
If we love one another, God abides in us  
and his love is perfected in us.

Glory be...

# MAUNDY THURSDAY— EVENING MASS

## Communion Antiphon

1 Corinthians 11:24–25

This is the Body that will be giv-en up for you; this is the Chalice of the new covenant in my Blood,

says the Lord; do this when-ever you re - ceive it, in memo-ry of me.

Psalm 22 (23)

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me,  
to revive my drooping spirit.  
He guides me along the right path;  
he is true to his name.

If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

Glory be...



# GOOD FRIDAY — CELEBRATION OF THE PASSION OF THE LORD

## The Showing of the Holy Cross

V. Behold the wood of the Cross, on which hung the sal-va-tion of the world.

This musical system consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics, and the bass staff contains a harmonic accompaniment of chords.

R. Come, let us a - dore. Come, let us a - dore.

This musical system continues the treble and bass staff from the previous system, with a vocal line and harmonic accompaniment.

*Behold the wood* is sung by the Priest, assisted by the Deacon or, if need be, by the Choir (small harmony notes *ad. lib.*).

## The Adoration of the Holy Cross

### Antiphon

We a - dore your Cross, O Lord, we praise and glo - ri - fy your ho - ly Re - sur-recton,

This musical system features a treble and bass staff in G major. The treble staff has a vocal line with lyrics, and the bass staff has a harmonic accompaniment.

for — be - hold, because of the wood — of a tree joy — has — come to the — whole — world.

This musical system continues the antiphon with a vocal line and harmonic accompaniment, including some phrasing slurs.

†

This musical system concludes the antiphon with a vocal line and harmonic accompaniment, ending with a double bar line.

cf. Psalm 66:2

May God have mercy on us and bless us; †  
May he let his face shed its light upon us  
and have mercy on us.

# The Reproaches I

My people, what have I done to you? Or how have I grieved you? Ans - wer me! Ans-wer me!

†

1 Because I led you out of the land of Egypt,  
you have prepared a Cross for your Saviour.

Ha - gi - os o The - os, Ho - ly is God,

Ha - gi - os Is - chy - ros, Ho - ly and Migh - ty,

Ha - gi - os A - tha - na - tos, e - le - i - son hi - mas. Ho - ly and Im - mor - tal One, have mer - cy on me.

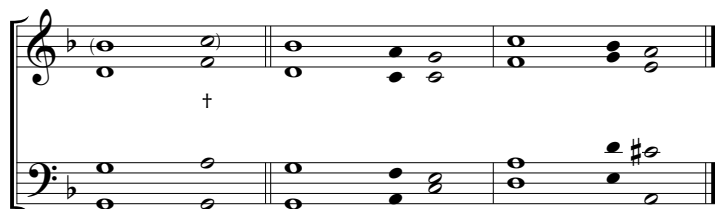
1 & 2 Because I led you out through the desert forty years †  
and fed you with manna and brought you into a land of plenty,  
you have prepared a Cross for your Saviour.

*Hagios...*

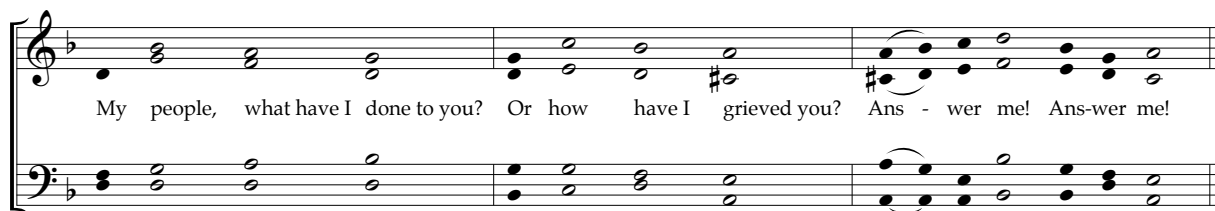
1 & 2 What more should I have done for you and have not done? †  
Indeed, I planted you as my most beautiful chosen vine  
and you have turned very bitter for me,  
for in my thirst you gave me vinegar to drink  
and with a lance you pierced your Saviour's side.

*Hagios...*

## The Reproaches II



I scourged Egypt for your sake with its firstborn sons,  
and you scourged me and handed me over.



I led you out from Egypt as Pharoah lay sunk in the Red Sea,  
and you handed me over to the chief priests.

*My people...*

I opened up the sea before you,  
and you opened my side with a lance.

*My people...*

I went before you in a pillar of cloud,  
and you led me into Pilate's palace.

*My people...*

I fed you with manna in the desert,  
and on me you rained blows and lashes.

*My people...*

I gave you saving water from the rock to drink,  
and for drink you gave me gall and vinegar.

*My people...*

I struck down for you the kings of the Canaanites,  
and you struck my head with a reed.

*My people...*

I put in your hand a royal sceptre,  
and you put on my head a crown of thorns.

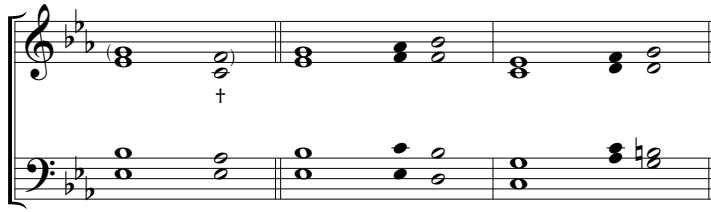
*My people...*

I exalted you with great power,  
and you hung me on the scaffold of the Cross.

*My people...*

# GOOD FRIDAY — CELEBRATION OF THE PASSION OF THE LORD

## Communion



Psalm 21 (22)

My God, my God, why have you forsaken me?  
You are far from my plea and the cry of my distress.  
O my God, I call by day and you give no reply;  
I call by night and I find no peace.

Yet you, O God, are holy,  
enthroned on the praises of Israel.  
In you our fathers put their trust;  
they trusted and you set them free.  
When they cried to you, they escaped.  
In you they trusted and never in vain.

But I am a worm and no man,  
the butt of men, laughing stock of the people.  
All who see me deride me.  
They curl their lips, they toss their heads.  
“He trusted in the Lord, let him save him;  
let him release him if this is his friend.”

Yes, it was you who took me from the womb,  
entrusted me to my mother’s breast.  
To you I was committed from my birth,  
from my mother’s womb you have been my God.  
Do not leave me alone in my distress;  
come close, there is none else to help.

Many bulls have surrounded me,  
fierce bulls of Bashan close me in.  
Against me they open wide their jaws,  
like lions, rending and roaring.

Like water I am poured out,  
disjointed are all my bones.  
My heart has become like wax,  
it is melted within my breast.  
Parched as burnt clay is my throat,  
my tongue cleaves to my jaws.

Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet,  
and lay me in the dust of death.

I can count every one of my bones.  
These people stare at me and gloat;  
they divide my clothing among them.  
They cast lots for my robe.

O Lord, do not leave me alone,  
my strength, make haste to help me!  
Rescue my soul from the sword,  
my life from the grip of these dogs.  
Save my life from the jaws of these lions,  
my poor soul from the horns of these oxen.

I will tell of your name to my brethren  
and praise you where they are assembled.  
“You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel’s sons.

For he has never despised  
nor scorned the poverty of the poor.  
From him he has not hidden his face,  
but he heard the poor man when he cried.”

You are my praise in the great assembly.  
My vows I will pay before those who fear him.  
The poor shall eat and shall have their fill. †  
They shall praise the Lord, those who seek him.  
May their hearts live for ever and ever!

All the earth shall remember and return to the Lord,  
all families of the nations worship before him,  
for the kingdom is the Lord’s;  
he is ruler of the nations.  
They shall worship him, all the mighty of the earth;  
before him shall bow all who go down to the dust.

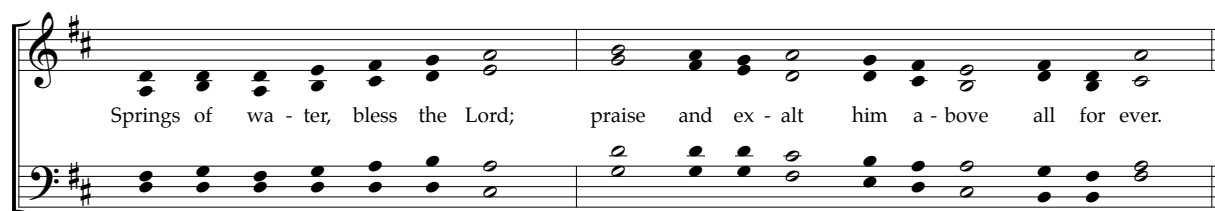
And my soul shall live for him, †  
my children serve him.  
They shall tell of the Lord to generations yet to come,  
declare his faithfulness to peoples yet unborn:  
“These things the Lord has done.”

Glory be...

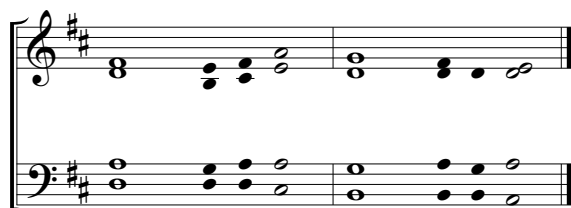
# EASTER SUNDAY — VIGIL

## Blessing of Water

### Acclamation



Springs of wa - ter, bless the Lord; praise and ex - alt him a - bove all for ever.



*These canticles are offered as possible verses.*

Daniel 3: 57

O all you works of the Lord, O bless the Lord.

To him be highest glory and praise for ever.

And you, angels of the Lord, O bless the Lord.

To him be highest glory and praise for ever.

And you, the heavens of the Lord, O bless the Lord.

And you, clouds of the sky, O bless the Lord.

And you, all armies of the Lord, O bless the Lord.

To him be highest glory and praise for ever.

And you, sun and moon, O bless the Lord.

And you, stars of the heavens, O bless the Lord.

And you, showers and rain, O bless the Lord.

To him be highest glory and praise for ever.

And you, all you breezes and winds, O bless the Lord.

And you, fire and heat, O bless the Lord.

And you, cold and heat, O bless the Lord.

To him be highest glory and praise for ever.

And you, showers and dew, O bless the Lord.

And you, frosts and cold, O bless the Lord.

And you, frost and snow, O bless the Lord.

To him be highest glory and praise for ever.

And you, night-time and day, O bless the Lord.

And you, darkness and light, O bless the Lord.

And you, lightning and clouds, O bless the Lord.

To him be highest glory and praise for ever.

O let the earth bless the Lord.

To him be highest glory and praise for ever.

# EASTER SUNDAY — VIGIL

## Sprinkling with blessed water

### Antiphon

Cf. Ezekiel 47:1-2, 9

I saw wa - ter flow - ing from the Temple, from its right - hand side, al le lu — ia;

and all to whom this wa - ter — came were saved — and shall say: Al - le - lu - ia, al - le - lu - ia.

†

*These canticles are offered as possible verses*  
Ezekiel 36:24-28

I will take you from the nations, †  
and gather you from all the countries,  
and bring you into your own land.

I will sprinkle clean water upon you, †  
and you shall be clean from all your uncleannesses,  
and from all your idols I will cleanse you.

A new heart I will give you,  
and a new spirit I will put within you;  
and I will take out of your flesh the heart of stone,  
and give you a heart of flesh.

And I will put my spirit within you, †  
and cause you to walk in my statutes  
and be careful to observe my ordinances.

You shall dwell in the land  
which I gave to your fathers;  
and you shall be my people,  
and I will be your God.

# EASTER SUNDAY — VIGIL

## Communion Antiphon

1 Corinthians 5:7-8

Christ — our Passover has — been sacrificed; therefore let — us keep — the feast

with the un - leavened bread of puri-ty and truth, al - le - lu - ia.

Psalm 117 (118):1-2, 5, 8, 10-1, 15-17, 21-24

Give thanks to the Lord for he is good,  
for his love endures for ever.

Let the sons of Israel say:  
'His love endures for ever.'

I called to the Lord in my distress;  
he answered and freed me.

It is better to take refuge in the Lord  
than to trust in men:

The nations all encompassed me;  
in the Lord's name I crushed them.  
They compassed me, compassed me about;  
in the Lord's name I crushed them.

I was thrust down, thrust down and falling  
but the Lord was my helper.

The Lord is my strength and my song;  
he was my saviour.

There are shouts of joy and victory  
in the tents of the just.

The Lord's right hand has triumphed;  
his right hand raised me.  
The Lord's right hand has triumphed; †  
I shall not die, I shall live  
and recount his deeds.

I will thank you for you have answered  
and you are my saviour.

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes.

This day was made by the Lord;  
we rejoice and are glad.

Glory be...

## Alternative Psalm verses

Psalm 65(66): 1-12